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# HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

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**H 7581 AND S 2419 HAVE BEEN ADDED**

## NOTICE OF MEETING

**DATE:** Thursday, March 31, 2022

**TIME:** Rise of the House

**PLACE:** Room 101 - State House

## **SCHEDULED FOR CONSIDERATION**

**House Bill No. [7143](#)**

**BY Newberry**

**ENTITLED,** AN ACT RELATING TO TAXATION - PROPERTY SUBJECT TO TAXATION - VETERANS EXEMPTIONS {LC3805/1} (Allows the town of North Smithfield town council to provide veterans' and gold star parents exemptions from real estate taxes.)

01/20/2022 Introduced, referred to House Municipal Government & Housing

02/04/2022 Scheduled for hearing and/or consideration

02/10/2022 Committee recommended measure be held for further study

03/25/2022 Scheduled for consideration

**House Bill No. [7144](#)**

**BY Craven, Casimiro**

**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC3966/1} (Exempts from taxation the real and tangible personal property of the Old and Ancient Rowers Society of Rhode Island located in North Kingstown.)

01/20/2022 Introduced, referred to House Municipal Government & Housing

02/04/2022 Scheduled for hearing and/or consideration

02/10/2022 Committee recommended measure be held for further study

03/25/2022 Scheduled for consideration

**House Bill No. [7349](#)**

(by request)

**BY Kazarian, Amore, Henries, Cassar, Noret**

**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC4219/1} (Allows the city of East Providence to adopt a tax exemption classification for disabled veterans who have a disability rating of less than one hundred percent (100%).)

02/04/2022 Introduced, referred to House Municipal Government & Housing

02/11/2022 Scheduled for hearing and/or consideration

02/16/2022 Committee recommended measure be held for further study

03/25/2022 Scheduled for consideration

**House Bill No. [7513](#)**

**BY Messier, Barros, Kazarian, Alzate, Felix, Tobon**

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC4533/1} (Amends the hours of operation for Class A liquor license holders in Pawtucket.)

02/16/2022 Introduced, referred to House Municipal Government & Housing

03/11/2022 Scheduled for hearing and/or consideration

03/17/2022 Committee recommended measure be held for further study

03/25/2022 Scheduled for consideration

**House Bill No. [7580](#)**

**BY Azzinaro, Filippi, Kennedy**

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC4888/1} (Exempts any proposed retailers' Class B license to be located at 163 Main Street,

Westerly, RI, Map 66, Lot 11 from the two hundred feet (200') requirement from the premises of schools or places of worship.)

02/18/2022 Introduced, referred to House Municipal Government & Housing

03/11/2022 Scheduled for hearing and/or consideration

03/17/2022 Committee recommended measure be held for further study

03/25/2022 Scheduled for consideration

**House Bill No. [7952](#)**

**BY Ackerman, McLaughlin, Marszalkowski**

**ENTITLED,** AN ACT RELATING TO HIGHWAYS -- ABANDONMENT BY TOWNS

{LC4998/1} (Allows the town of Cumberland upon request to sell the highway or driftway to the abutting owner at fair value.)

03/07/2022 Introduced, referred to House Municipal Government & Housing

03/11/2022 Scheduled for hearing and/or consideration

03/17/2022 Committee recommended measure be held for further study

03/25/2022 Scheduled for consideration

**House Bill No. [7581](#)**

**BY Knight, Speakman**

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC4918/1} (Exempts any proposed retailers' Class B license to be located at 4 Market Street, Plat

3, Lot 74 in the town of Warren from the two hundred feet (200') requirement from the premises of schools or places of worship.)

02/18/2022 Introduced, referred to House Municipal Government & Housing

03/11/2022 Scheduled for hearing and/or consideration

03/17/2022 Committee recommended measure be held for further study

03/27/2022 Scheduled for consideration

## **SCHEDULED FOR HEARING AND/OR CONSIDERATION**

### **House Bill No. [7466](#)**

**BY Perez, Vella-Wilkinson, Fellela, J Lombardi, Hull, McLaughlin, Potter**  
**ENTITLED,** AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND  
TENANT ACT {LC4635/1} (Limits residential rent increases to ten percent (10%) annually.)  
02/11/2022 Introduced, referred to House Municipal Government & Housing  
03/25/2022 Scheduled for hearing and/or consideration

### **House Bill No. [7579](#)**

**BY Alzate, Giraldo, Morales, Batista, Henries, Potter, Cassar, Kazarian**  
**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION  
{LC4874/1} (Requires cities and towns to implement affordable housing requirements upon all  
developers of tax stabilization applications for developments of more than five (5) housing units  
based upon median income as defined by HUD.)  
02/18/2022 Introduced, referred to House Municipal Government & Housing  
03/25/2022 Scheduled for hearing and/or consideration

### **House Bill No. [7722](#)**

**BY Cortvriend, Speakman, McGaw, Alzate, Carson, Cassar, Potter**  
**ENTITLED,** AN ACT RELATING TO PROPERTY -- RHODE ISLAND FAIR HOUSING  
PRACTICES ACT {LC3170/1} (Prohibits a seller's agent from receiving buyer "love letters" when  
receiving offers to purchase real property.)  
03/02/2022 Introduced, referred to House Municipal Government & Housing  
03/25/2022 Scheduled for hearing and/or consideration

### **House Bill No. [7940](#)**

**BY Shekarchi, Speakman, Williams, Potter, Knight, Fogarty, Hull, Cortvriend, Casimiro, Alzate**  
**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
EXECUTIVE OFFICE OF COMMERCE {LC5366/1} (Makes the deputy secretary of commerce  
for housing the secretary of commerce for housing, effective July 1, 2022.)  
03/07/2022 Introduced, referred to House Municipal Government & Housing  
03/25/2022 Scheduled for hearing and/or consideration

### **House Bill No. [7941](#)**

**BY Shekarchi, Speakman, Potter, Fogarty, Hull, Casimiro, Alzate**  
**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE  
INCOME HOUSING {LC5357/1} (Permits multi-family rental apartment units to be built as part of  
a comprehensive plan and to be included in the calculation of low or moderate income housing.)  
03/07/2022 Introduced, referred to House Municipal Government & Housing  
03/25/2022 Scheduled for hearing and/or consideration

**House Bill No. [7945](#)**

**BY Speakman, Shekarchi, Donovan, Cortvriend, Carson, Hull, Fogarty, Casimiro, Alzate ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING {LC5362/1} (Amends the composition of the state housing appeals board by adding a member selected by the speaker of the house and a member selected by the senate president, as well as two (2) more alternates selected by the speaker.)

03/07/2022 Introduced, referred to House Municipal Government & Housing

03/25/2022 Scheduled for hearing and/or consideration

**House Bill No. [7946](#)**

**BY Noret, Corvese, Azzinaro, Bennett, Casimiro, Alzate, Costantino, Cardillo ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING {LC5425/1} (Directs the RI housing corporation to maintain accurate records and prepare semi-annual status reports ("reports") to the general assembly, the housing resources commission, and the secretary of commerce for housing, on Section 8 Housing Choice Vouchers.)

03/07/2022 Introduced, referred to House Municipal Government & Housing

03/25/2022 Scheduled for hearing and/or consideration

**House Bill No. [7950](#)**

**BY Speakman, Shekarchi, Donovan, Fogarty, Hull, Casimiro, Alzate ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING {LC5356/1} (Provides that the Rhode Island housing resources commission would promulgate regulations for the selection and appointment of approved monitoring agents to oversee affordable housing units.)

03/07/2022 Introduced, referred to House Municipal Government & Housing

03/25/2022 Scheduled for hearing and/or consideration

**Senate Bill No. [2495](#)**

(by request)

**BY Algieri**

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC4789/1} (Exempts any proposed retailers' Class B license to be located at 163 Main Street, Westerly, RI, Map 66, Lot 11 from the two hundred feet (200') requirement from the premises of schools or places of worship.)

03/01/2022 Introduced, referred to Senate Special Legislation and Veterans Affairs

03/04/2022 Scheduled for hearing and/or consideration

03/09/2022 Committee recommends passage

03/22/2022 Placed on Senate Calendar

03/24/2022 Senate read and passed

03/25/2022 Referred to House Municipal Government & Housing

03/25/2022 Scheduled for hearing and/or consideration

**Senate Bill No. [2419](#)**

**BY Felag**

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC4730/1} (Exempts any proposed retailers' Class B license to be located at 4 Market Street, Plat 3, Lot 74 in the town of Warren from the two hundred feet (200') requirement from the premises of schools or places of worship.)

02/15/2022 Introduced, referred to Senate Special Legislation and Veterans Affairs

02/25/2022 Scheduled for hearing and/or consideration

03/02/2022 Committee recommends passage

03/03/2022 Placed on Senate Calendar

03/08/2022 Senate read and passed

03/09/2022 Referred to House Municipal Government & Housing

03/27/2022 Scheduled for hearing and/or consideration

### **PROCEDURAL INFORMATION:**

#### **TELEVISION AND LIVESTREAM**

The meeting will be televised by Capitol Television on Cox Communications (channels 15, 61, and 1061 for high definition), Full Channel (on 15) and Verizon (on channel 34). Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

#### **WRITTEN TESTIMONY**

**Send written testimony to:** [HouseMunicipalGovernmentandHousing@rilegislature.gov](mailto:HouseMunicipalGovernmentandHousing@rilegislature.gov)

**Testimony must include:** your name, bill number and viewpoint (for/against/neither).

Any testimony received without a bill number may not be disseminated to members or posted to the website. Written testimony is posted to the General Assembly website as soon as possible. The posting of documents may be delayed due to high volume and will be delayed if submitted or hand-delivered at hearings.

#### **IN PERSON TESTIMONY**

Individuals may testify in person, not by telephone. Sign-up sheets are available in/outside the hearing room. Signs/posters/pictures are not allowed to be displayed inside hearing room.

Dawn Huntley  
Committee Clerk

222-2587

[HouseMunicipalGovernmentandHousing@rilegislature.gov](mailto:HouseMunicipalGovernmentandHousing@rilegislature.gov)

**POSTED: FRIDAY, MARCH 25, 2022, 4:08 PM**

**LAST REVISED: SUNDAY, MARCH 27, 2022, 5:54 PM**